



**PROFESSIONAL HORSEMEN'S ASSOCIATION  
OF AMERICA INC.**

**2016-2017 NATIONAL PHA MEDAL  
APPLICATION FOR COMPETING MEMBERSHIP**

\$20 \_\_\_\_\_

*Riders MUST be PHA Competing members to accrue points for the National PHA Medal*

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email: \_\_\_\_\_

Barn: \_\_\_\_\_

Trainer Name: \_\_\_\_\_

Trainer Email: \_\_\_\_\_

Trainer Phone #: \_\_\_\_\_

Mail to: National PHA Medal, C/O Gary Gauruder, 146 Branca Court, Milford CT 06461

Checks Payable to "PHA"

For Show Secretarial Use—Membership was received at :

Name of Show: \_\_\_\_\_ Date of Show: \_\_\_\_\_

Name of Show Secretary: \_\_\_\_\_

Phone Number of Show Secretary: \_\_\_\_\_

Email of Show Secretary: \_\_\_\_\_